

Date: Thursday, March. 23, 2023 @ 7:00 PM Location: Uxbridge Public Library

- 1. Call to order Amanda
  - First Nations Land Acknowledgement Dave
- 2. Announcements
  - Round table
- 3. Disclosure of Pecuniary Interest and the General Nature thereof.
- 4. Approval of Agenda
- 5. Approval of February Minutes
- 6. Committees:

### 6.1 Governance and HR Committee

- Elections for the Officers of the Board
  - o Secretary
  - o Chair
  - o Vice Chair
  - Treasurer
- Committees
  - o Governance and HR Committee members
  - Finance Committee members
  - o Community Committee members
- Library Board training Corrinne
  - Date: March 25
  - o Time: 9:30 am to 3:00 pm
  - o Location: Whitby Public Library, Main Branch

### 6.2 Finance – Amanda

• February accounts

### 6.3 Community Committee - Corrinne

- o March Break
- Drag Queen Storytime
- Uxbridge Strategic Plan 2023-2026 How can this link to the Library's Strategic Plan?



Date: Thursday, March. 23, 2023 @ 7:00 PM Location: Uxbridge Public Library

- 7. New Business
- 8. Ongoing Business / Action items
  - Action items Corrinne
    - Kudos books are now at each circulation desk
    - PowerPoint for Council (attached)
    - A staff member will speak to the Board in April
  - Facility update Amanda

### 9. Correspondence

• A very interesting interview with 3 prominent library CEOs in Ontario. <u>https://www.tvo.org/video/is-this-the-era-of-the-library</u>

### 10. Date of Next Board Meeting:

### 11. Adjournment



### Date: Thursday, Feb. 23, 2023 @ 7:00 PM Location: Uxbridge Public Library

**Present:** Dave Phillips, Agnes Croxford, Cathy Peters, Dwight Clements, Sheldon Wolfson, Christine Peter, Corrinne Morrison, Amanda Ferraro

Regrets:, Gord Shreeve, Zed Pickering

### 1. Amanda called the meeting to Order at 7:00 pm.

• First Nations Land Acknowledgement - Dave

### 2. Announcements

- Introductions and committee member's bios were received as part of a round table discussion. The importance of Libraries was a common theme.
- All bios will be posted on the website.
- 3. Disclosure of Pecuniary interest and the General Nature thereof.
  - ✓ No disclosures

### 4. Approval of Agenda

✓ Moved by Sheldon, seconded by Christine; carried.

### 5. Approval of November Minutes

✓ Moved by Dwight, seconded by Cathy; carried.

### 6. Committees:

### 6.1 Governance and HR Committee

- <u>10 things you need to know as a New Library Board Member</u>
- Cut to the Chase
- Homework assignment for next meeting:
  - <u>The Public Library Board & the Chief Executive Officer: Who does</u> <u>what?</u> – Christine / Agnes
    - What was not covered?
    - What surprised you?
    - What was interesting?



### Date: Thursday, Feb. 23, 2023 @ 7:00 PM Location: Uxbridge Public Library

- The Public Library Sector in Ontario Sheldon / Dwight
  - What was not covered?
  - What surprised you?
  - What was interesting?
- o Board and Responsibilities Dave / Cathy
  - What was not covered?
  - What surprised you?
  - What was interesting?
- Uxbridge Public Library: Board Governance Handbook
  - $\circ$  Reviewed
    - Timing of meetings and committee meetings
      - The group was happy with the fourth Thursday of every month.
      - July and August optional call of the chair or CEO.
    - Meeting agendas
      - Happy with the format with the option to re-visit later.
- Officers of the Board nomination will be received through email to CEO and voted on at the next meeting.
  - Secretary often the CEO
  - Chair and Vice Chair
  - Treasurer
  - Committees to be assigned at next meeting.
    - o Community
    - Governance and HR
    - o Finance
- Review Library Board self evaluation summary
  - Could be a useful tool moving forward on a yearly basis.
  - Could be adapted for CEO evaluation.
- Related Party Disclosures of Canadian Public Sector Accounting Standards.
  - Reminder to submit this to our Treasurer.



Date: Thursday, Feb. 23, 2023 @ 7:00 PM Location: Uxbridge Public Library

- Library Board training Corrinne
  - o Date: March 25
  - Time: 9:30 am to 3:00 pm
  - o Location: Whitby Public Library, Main Branch

### 6.2 Finance – Amanda

- November, December 2022, January 2023 accounts
- ✓ Moved by Dwight, seconded by Dave; carried.
  - Rates By-law 2023-11
- ✓ Moved by Agnes, seconded by Sheldon; carried.
  - BUDGET update was received. Official budget to be adopted by Council shortly.

### 6.3 Community Committee

- Battle of the Books April 25<sup>th</sup>. Please let Corrinne know if you are interested in attending.
- Globe and Mail Article December 2022

### 7. New Business

- Dwight asked about doing a deputation to Council Corrinne suggested we share the power point deck to the Board, that was presented to Council in January.
- Comments that the Board should be the face of the library Act as a Library booster.
- Kudos books discussion around potentially bringing it back.
- Action item: Could we do a demographics report.
- Corrinne gave a brief description of the Survey that we currently do as part of our grant requirement.
- <u>Action item:</u> Suggestion to bring back staff talks (5 minutes) at the beginning of the meeting. Maybe start in April.



Date: Thursday, Feb. 23, 2023 @ 7:00 PM Location: Uxbridge Public Library

### 8. Ongoing Business / Action items

- Amanda gave a brief facility update.
  - Phase 2 and 3 of the Masonry work will be completed this year.
  - Outdoor Painting to be completed this year.
  - New Flooring and Bookshelves to be Tendered. This may require the top floor to be closed for a month.

### 9. Correspondence

• N/A

### 10. Date of Next Board Meeting:

• Thursday, March 23<sup>rd</sup> at 7 pm

### 11. Adjournment 8:22 pm

✓ Moved by Agnes, seconded by Cathy; carried.

Date Vendor Na	ime	Invoice Number	Invoice Description	Amount \$
2023-02-02 CIBC VISA		DEC 25 TO JAN 24/LIB	EXPENSES-DEC 25 TO JAN 24	\$3,493.82
2023-02-03 ELEXICON	ENERGY	51001548-02/JAN2023	HYDRO-DEC 8 TO JAN 8	\$876.46
2023-02-03 CORRINNE	MORRISON	MILEAGE-JAN 2023	MILEAGE-JAN	\$84.32
2023-02-03 ANDREA S	TEWART	JAN 2023	EXPENSES-JAN 2023	\$39.28
2023-02-03 CATHY RE	ESOR	JAN 2023	EXPENSES-JAN 2023	\$64.66
2023-02-13 CWB NAT	ONAL LEASING	18572576	EQUIPMENT LEASE-MARCH	\$353.92
2023-02-13 BLUE HERO	ON BOOKS	364694	BOOKS	\$19.28
2023-02-13 BRODART	CANADA COMPANY	078790	SUPPLIES	\$344.31
2023-02-13 BRUCE CLA	ARK & SON PLUMBING &	14386	REPAIRS	\$158.20
2023-02-13 LIBRARY S	ERVICES CENTRE	635122	BOOKS	\$128.19
2023-02-13 PRESSREA	DER	SI002008	REFERENCE-11/15-22 TO 12/31/23	\$6,392.41
2023-02-13 WHITEHO	TS INC	3477625	BOOKS	\$215.73
2023-02-13 HEAT-AIR	MECHANICAL LTD.	37786	MAINTENANCE-JAN	\$2,430.95
2023-02-13 CORRINNE	MORRISON	MILEAGE-FEB TO MAR	MILEAGE-FEB TO APR	\$69.62
2023-02-13 KIM BYFOR	RD	MILEAGE-DEFIB	MILEAGE	\$13.57
2023-02-13 CORRINNE	MORRISON	EXPENSES-JAN/2023	EXPENSES-JAN	\$45.17
2023-02-13 ELEVATOR	ONE INC.	INV-11731-G9V4	ANNUAL BILLING-QTR MAINT.	\$1,380.48
2023-02-13 FIBERNETI	CS CORPORATION	618299	TELEPHONE-FEB 1 TO MAR 1	\$135.54
2023-02-13 FOREST RI	DGE LANDSCAPING INC.	17015-LIBRARY	SNOW REMOVAL-FEB-LIBRARY	\$1,993.32
2023-02-13 BRODART	CANADA COMPANY	070382	SUPPLIES	\$24.40
2023-02-13 LIBRARY S	ERVICES CENTRE	635119	BOOKS	\$322.03
2023-02-13 NETAGEN		104881-LIBRARY	SERVICES-FEB-LIBRARY	\$2,041.91
2023-02-13 WHITEHO	INC	3476272	BOOKS	\$217.57
2023-02-21 MINISTER	OF FINANCE	EHT-FEB-LIB/2023	EHT-FEBRUARY 2023	\$678.17
				\$21,523.31



## 2023-2026 **Uxbridge** Strategic Plan

www.uxbridge.ca

## Uxbridge Strategic Plan 2023-2026

## Introduction

The Township of Uxbridge adopted the 2023-2026 Strategic Plan to establish a vision for the municipality and serve as a framework for setting priorities and making decisions over the next 4 years. Based on direction from Council, and reflecting the priorities of our residents, Township staff established this plan to define a long-term vision for our community and provide a means to track performance and accountability as we work to achieve our vision over the council term and beyond.



## **Mayor's Message**



This is a pivotal time for the Township of Uxbridge. Despite a number of challenges over the past 3 years, we have many accomplishments to be proud of and we have shown our community is connected, collaborative and resilient; we solve problems together. While we have seen changes across the Township, what has not changed is our commitment to our community, and to one another.

You have entrusted Council to face our challenges head on, to focus on the things that matter. We are taking steps to be prepared for tomorrow...today. We have been hard at work preparing a plan for the future that will enable us to deliver on our commitment to focus on the most important community priorities and, importantly, to deliver the highest level of service possible as cost effectively as possible.

This Strategic Plan is the foundation that allows us to move toward the future and it will serve as the basis for the allocation of Township resources, both fiscal and human, over the coming four-year term. For Council and Township staff, this Strategic Plan establishes key priorities and programs, services, and initiatives based on the needs, values and aspirations that Community members shared with Council during the election.

To that end, we have established 5 Strategic Priorities that will work collectively to accomplish our agenda:

- 1. Good Governance
- 2. A Vibrant and Growing Economy
- 3. Collaboration and Partnerships
- 4. Community Engagement
- 5. Community Well-Being

This Council is committed to transparency and this report will help us communicate with our residents by reporting and tracking on our activities to achieve our vision. On behalf of The Township of Uxbridge Council, I look forward to achieving our strategic goals over this term of Council and setting up future Councils for success.

### **Dave Barton, Mayor**

## **CAO's Message**

I am proud to present the Township of Uxbridge Strategic Plan for the 2023-2026 term of Council. Council and Staff have defined our shared values, vision, and mission for the future. Guided by facilitated discussions, we have collectively determined short- and long-term strategic goals and objectives for the Corporation. This is our collective commitment to action.

The Township is fortunate to employ dedicated and committed staff and I am proud of what we have accomplished. We have many more priorities that we will



work together to achieve. This plan is both a compass and a roadmap. With our plan and by following a values-driven approach we will build an even more vibrant, safe, inclusive, sustainable and resilient community for all our residents.

The 2023-2026 Strategic Plan is a reflection of the aspirations and priorities that have been shared by our community members and, as such, it is our commitment to serving you well.

Kristi Honey, CAO

## Vision

The Vision statement is a declaration of what our organization aspires to achieve and what we continuously work toward.

## The Township of Uxbridge is a thriving, supportive and vibrant community that values our environment, our history, and one another.

## Mission

Our Mission statement describes the principal focus and purpose of our organization.

### The Township of Uxbridge is committed to responsible government and the delivery of exceptional public services to provide a vibrant community where everyone feels welcome, safe and connected.

## Values

Values define the behaviour required for our organization to achieve its purpose and are the foundation upon which the organization operates. Values guide our actions and decisions and describe how we should act to fulfil our mission.

Excellence	• We are a high performing organization that is driven by service excellence, management excellence and the achievement of exceptional results. We are an organization that not only gets the job done but leads the way.
Integrity	• We demonstrate ethical, responsible, transparent and honest governance in all that we do.
Accountability	• We take responsibility for our actions, while ensuring the efficient, cost-effective and sustainable use of public resources.
Inclusivity	• We seek input from and develop services for all residents.
Innovation	<ul> <li>We are a forward-thinking and solutions-focused organization that values continuous improvement, employee and community engagement and encourages creativity.</li> </ul>

## **Strategic Priorities**

- 1. Good Governance
- 2. A Vibrant and Growing Economy
- 3. Collaboration and Partnerships
- 4. Community Engagement
- 5. Community Well-Being

We will achieve our strategic priorities through good governance. Good governance enables our success and is the foundation that drives exceptional service, efficiency, and effectiveness.

## **Strategic Priorities**

**A Vibrant** 

and Growing





## **Good Governance**

Objective	Strategic Action
<ol> <li>Deliver accountable, transparent government</li> </ol>	<ul> <li>Deliver high standard of customer service excellence.</li> <li>Communicate to engage residents and share regular updates on the initiatives underway across the Township.</li> </ul>
2. Excel at operational efficiency and effectiveness	<ul> <li>Business plans and initiatives are aligned to the strategic plan.</li> <li>Identify strategic technologies and process modernization to deliver improved services and programs.</li> <li>Foster a culture of continuous learning and professional growth.</li> </ul>
3. Commit to organizational resilience	<ul> <li>Build recruitment, retention, succession planning, knowledge and skill transfer and staff training and development.</li> <li>Advance the development and implementation of performance objectives.</li> <li>Create an inclusive culture where everyone is respected and valued.</li> </ul>
<ol> <li>Demonstrate fiscal responsibility and continue to offer value for money</li> </ol>	<ul> <li>Remain committed to fiscal responsibility.</li> <li>Manage top and bottom line (increase revenues, decrease expenses).</li> <li>Identify opportunities to diversify funding sources (e.g., non-levy revenue, grants, partnerships).</li> </ul>
5. Committed to ethical, responsible and sustainable practices	<ul> <li>Consult stakeholders and work collaboratively to address the needs of the community.</li> <li>Integrate accessibility, sustainability, safety and inclusivity into decision making and project implementation at all levels.</li> </ul>

## **A Vibrant and Growing Economy**

Objective	Strategic Action
Grow the economy and maximize opportunities to realize competitive advantage	<ul> <li>Ensure the Township of Uxbridge is 'open for business' and 'opportunity ready' by:         <ul> <li>Placing priority on Downtown Revitalization and beautification.</li> <li>Supporting post-tornado restoration.</li> </ul> </li> <li>Engage our business community.</li> <li>Collaborate with Regional and local area municipalities on economic development.</li> <li>Align committees with Township strategic priorities.</li> <li>Explore strategic use of municipal property and assets to promote economic success.</li> </ul>
Leverage tourism and heritage cultural assets to drive economic advantage for future generations	<ul> <li>Cultivate and support creative and innovative business opportunities that are tourism-based.</li> <li>Identify tourism-related opportunities to establish Uxbridge as a 'Tourism Destination'.</li> <li>Continue to learn from Tourism industry best practices.</li> <li>Continue to partner with upper tier and provincial tourism resources to deliver programs and services.</li> <li>Continue to maintain and invest in the preservation of our heritage assets.</li> </ul>
Address Infrastructure Deficit	<ul> <li>Plan to develop and implement an Asset Management Plan, including the capital budget implications for all assets across the Township (roads, bridges, parks, community facilities etc.).</li> <li>Continue to fund the asset preservation reserve.</li> <li>Make optimal use of and maintenance of existing assets.</li> <li>Seek grants and alternative funding sources for the maintenance of key facilities.</li> <li>Seek partnerships to build a new Animal Shelter.</li> </ul>

## **Collaboration and Partnerships**

Objective	Strategic Action
Enhance and nurture existing partnerships	<ul> <li>Continue to strengthen existing partnerships with government at all levels, as well as business, industry and community organizations and volunteers.</li> <li>Continue to engage with partners that support critical community services such as affordable housing, medical services, and care facilities.</li> <li>Continue to work with educational institutions (primary, secondary, and post-secondary).</li> <li>Continue to work with industry and private sector partners.</li> <li>Continue to develop cross-functional collaboration.</li> <li>Continue collaboration with Indigenous neighbours.</li> <li>Seek opportunities to leverage naming rights and other non-levy revenue opportunities.</li> </ul>
Explore new partnerships	<ul> <li>Identify opportunities to build new partnerships.</li> <li>Build new alliances with industry and business.</li> <li>Connect with the local business community to ensure the Township is aware of and responsive to their needs.</li> <li>Enhance cultural partnerships to inform and enhance programs and services.</li> </ul>

## **Community Engagement**

Objective	Strategic Action
Amplify corporate communication	<ul> <li>Establish a community engagement plan.</li> <li>Continue to invest in and support communications, marketing and outreach.</li> <li>Target volunteers, committee members, contractors, staff and service partners with information updates.</li> <li>Grow general communications through expanded outreach, channels and methods.</li> <li>Seek to broadly share information related to Township of Uxbridge initiatives lead by Durham Region.</li> </ul>
Promote Resident Engagement in Our Community	<ul> <li>Identify opportunities to enhance community and stakeholder engagement.</li> <li>Maintain relevance and accuracy of public information sources to enable transparency and equitable access to information.</li> </ul>

## **Community Well-Being**

Objective	Strategic Action
Operate responsibly and ethically to create a sustainable future	<ul> <li>Collaborate with partners to protect our natural capital (ecological systems).</li> <li>Seek means to reduce our carbon footprint and find energy efficiencies.</li> <li>Task Committees of Council to achieve social, economic, and environmental objectives.</li> <li>Continue our stewardship of public lands.</li> <li>Develop a plan for Centennial</li> <li><b>Cork</b>tinue to plan and develop our trail network.</li> <li>Facilitate urban and rural tree planting.</li> <li>Review and update the Township of Uxbridge Official Plan.</li> <li>Continue to monitor and respond to new policy, legislative and regulatory direction from the Province.</li> </ul>
Enhance community accessibility	<ul> <li>Continue to identify opportunities to improve accessibility throughout the municipality.</li> <li>Integrate accessibility considerations into Advisory Committee work.</li> <li>Advocate for community-wide accessibility improvements through programming and education.</li> </ul>
Enhance community safety	<ul> <li>Collaborate with local and Regional partners to support Vision Zero.</li> <li>Continue Life, Fire and Water Safety education and outreach programs for the public.</li> <li>Enhance the community's natural disaster response capabilities.</li> <li>Improve community's emergency preparedness.</li> <li>Maintain and plan for future investments in staff and resources related to addressing community safety.</li> <li>Advocate for a community-wide enhanced stable source(s) of power.</li> <li>Maintain and plan for future investments in civic infrastructure.</li> <li>Continue to monitor and address road safety.</li> </ul>

## Community Well-Being (cont'd)

Objective	Strategic Action
Enhance community health and well-being of residents	<ul> <li>Advocate and support community health and social service programs.</li> <li>Advocate for better health care for residents by working collaboratively with upper levels of government and Regional partners.</li> <li>Continue to review community needs for recreational facilities, services and programs to provide recreational opportunities across the Township.</li> <li>Promote and support programming for an inclusive community culture where everyone is respected and valued.</li> </ul>
Enhance community liveability	<ul> <li>Continue to explore opportunities to improve inter and intra-Town transit.</li> <li>Advocate and collaborate to enable a range of housing choices that address housing affordability and aging in place.</li> <li>Nurture improved social relationships to build community cohesion, resiliency, reciprocity and trust.</li> <li>Identify opportunities to improve active transportation opportunities.</li> <li>Identify opportunities to enhance Broadband connectivity.</li> <li>Identify opportunities to enhance community facilities.</li> <li>Enhance communications to ensure residents who require social supports are aware of and readily connect with available assistance.</li> </ul>
Develop climate resiliency through infrastructure planning	<ul> <li>Collaborate with Regional partners to incorporate climate adaptation strategies into infrastructure management plans.</li> <li>Support programs and educational opportunities about climate adaptation strategies for local property owners and residents.</li> </ul>



## **Community Services Department**

### UXPOOL • LIBRARY • ARENA • PARKS • TRAILS • RECREATION • FACILITIES • MUSEUM • TOURISM







## LIBRARY The "Living Room" of our community





## We bring HISTORY to the table...

- The original section of the Uxbridge Public Library is 135 years old!
- It was donated to the Township as the Mechanics Institute on December 9, 1887 by Joseph Gould (\$4,200)
- The clock has been here for that entire time, and STILL WORKS! (\$315)
- In 1981, the Uxbridge Public Library was declared an historic building
- The "new" section is celebrating 35 years, it was built in 1987

## Statistically Speaking....

- Roughly 57,000 items currently in our collection (counting Uxbridge and Zephyr)
- 49,654 items checked out in 2021 AND over 68,257 in 2022
- 14,357 ebook downloads in 2021 AND 13,837 in 2022
- 8,299 audiobook downloads in 2021 AND 8,598 in 2022
- Average of 21,000 online magazine article opens each month via PressReader
- 175 programs in 2021
- Program attendance of 3,358 for 2021





## COMMINTY SERVICES DEPARTMENT

## LIBRARY The "Living Room" of our community



The lowns

Trail Capital of Canada

## LIBRARY





### NEWS

## DID YOU KNOW?: Unique items to borrow at the Uxbridge Public Library

From park passes to video games, you can get a lot more than books with your library card

By Moya Dillon Uxbridge Times Journal Friday, August 26, 2022

While most people head to the Uxbridge Public Library for a good read, the facility has lots more to offer.

"In keeping with our vision, mission statement and values, the Uxbridge Public Library is always looking for ways to positively impact our community by providing additional items, opportunities and activities to our patrons," said Corrinne Morrison, library manager.

"While books are the cornerstone of our offerings, they are complemented by programs, games and educational items that can be attended or borrowed by individuals and/or families."

Items you didn't know you could borrow with a library card:

• Ontario Parks daily vehicle permit: this is the first year the library has offered park passes for borrowing. Pre-booking is required for this item. Book in person or by phone at 905-852-9747.

• Electronic devices: the library offers GPS units to borrow for all card holders and iPads for seniors only.

• Coding robots: kids and adults can practice coding with the help of coding robots, including Bee-Bots and Cubelets.

• Puzzles: Enjoy some family time with a variety of puzzles.

## Books plus so much more!



Uxbridge Public Library Published by Leslie Elizabeth @ · November 8 · 🔇

BOOK CLUBS !! Great news !! Looking for a brand new title?

Uxbridge's Dr. Jennifer Wilson's book, GRANT US TOMORROW, is our newest Book Club Set! The set includes 10 copies of this 346 page book which includes so many colour photos. A Discussion Guide focusing on 22 questions is located in the back of the book for easy referral during reading. Interested? BOOK a date online using your library card and password or give us a call @ (905) 852-9747. If you need a library card, p... See more



## COMMINITY SERVICES DEPARIMENT

## **LIBRARY** We strive to make our community stronger!

## The Township of UXBRIDGE Trail Capital of Canada

#### Uxbridge Public Library

Tills. Published by Maureen O Shee Brown @ November 17 at 9:08 PM - @

3

In 2019 we had a spectacular night called the lingle Mingle where we carolled, orafted, we drank hot cider and enjoyed the evening. After a LONG 2 year histus we are back! Join us for a Holiday Humath & An evening of carols, hot cocco, crafts and stories. We have eives to guide you through the library on a Jolly Tour, so sign up today!

#### See poster for more info! HURRAH!

Pholidays2022 Pholidaysatthelibrary Purbridgepublic/brary Pzephyrpublic/ibrary Purbridgeontario Preading



### Uxbridge Public Library

Published by Leslie Elizabeth • November 29 at 2:51 PM · 🔇

Adults / Teens -- do you like to COLOUR? The Uxbridge Public Library would like to deliver 110 Festive cards to the good folks at Butternut Manor and Reachview Village! We've got 4 coloured so far so we just need 106 more ready to go by December 18th. Cards are available for pick up at the Adult Circulation Desk.

### Thank you UXBRIDGE~ 🤎 🖉 📫

#theuxbridgelibrary #zephyrlibrary #connectinginuxbridge #TownshipofUxbridge #uxbridgestrong



00 31

People reached

CO You and 4 others

12 comments 21 shares

Boost post

1 Share

Uxbridge Public Library

Published by Leslie Elizabeth () . December 1 at 12:09 PM . 🕤

Thank you Uxbridge for helping fill the Uxbridge Cares 2022 Holiday Family Basket at the library! Our basket is for a small family of 3 - Dad with a 2 year old girl and 6 year old boy. Just a little update ... there are still a few more items the family could use if you are able to help out. The items are on the check list and on the little ornaments above the basket are the items we're still hoping to collect. Thank you kindly for all the support for this family and the man... See more



Engagements

Uxbridge Public Library Published by Maureen O'Shea Brown @ • May 26 • @

In case you missed it, Emergency Social Services will be at the library again tomorrow from 10-5pm. Please come if you need help, or have questions about how to get through this tough time. ESS is here for you Uxbridge.

#uxbridgetomado #uxbridgetownship #uxbridgepubliclibrary #zephyrpubliclibrary #uxbridgeontario #ESSdurham #durhamregion

## IT'S OK TO ASK FOR HELP

Social Services will return tomorrow to the Uxbridge Public Library

(9 Toronto St. South - rear entrance)

Friday May 27th between 10am-5pm

Resources and referrals for crisis support and trauma counselling is also available

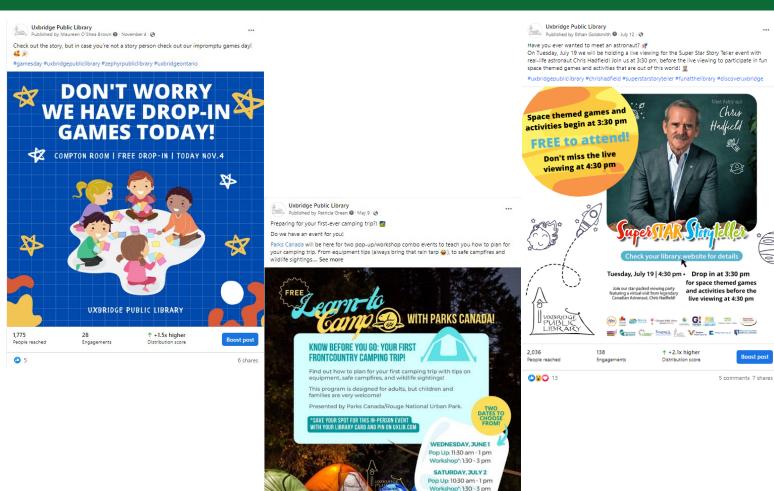


## COMMUNITY SERVICES DEPARIMENT

## LIBRARY

## We try new things!





↓ -1.7x lower

Distribution score

Boost pos

1 Share

625

02

People reached

10

Engagements



Uxbridge Public Library

00 9

Published by Leslie Elizabeth . November 16 at 12:02 PM ·

#### Unbridge Public Library Statistical by Letter Electron 0 - 24 - 20

Meny Joladolaflod: Celebrate locland's tradition of gifting books on December 24th, then spending the evening reading them and eating chocolater. How WONDERFUL does that sound? Please take a book to keep or gift courtery of Ampenand Inc. Canadian Manda Group, Harper Callins and Penguin Random House. (White supplies last) "Beneuhodgelforwy Temmyrabiokalided iscnonceringmuchidge Etownshipohubridge



1,213	42	↑ +1.2x average	CPALL COLOR
People reached	Engagements	Distribution score	Boost post
	12110-000000000000000000000000000000000		22.01

Vou, Ukbridge Music Studio + Plano & Cello Lessons Online and 9 others 2 shares

COMMINITY SERVICES DEPARIMENT

2 comments 2 shares

## LIBRARY

## And shake things up -alot...



#### Uxbridge Public Library Published by Patricia Green @ · February 13 · ③

Family Day is a week away! Available starting tomorrow, a super fantastic Family Fun STEM kit togol The kits have a great water experiment, word search, snow dough recipe and scavenger hunt! Perfect for Family Day. Learn together - know forever! Science YAY! #uxbridgepublicilbrary #uxbridgeontario #takeandmake #STEM #FAMILYDAY2022



#### UPDATE! All 19 penguins have now found a home/reading buddy 😆



Uxbridge Public Library Published by Leslie Elizabeth • April 12 · •

Our Seed Library is officially open a Upstairs in the Adult department we have our seed library free seeds for you to take, grow and hopefully give back at the end of the season (1-2 per visit) ¶

AND a huge shout out to Uxbridge gardeners and our SEEDY SATURDAY sponsors! Great support, over 350 packages of seeds were distributed, over 275 people visited is Still come in anytime to get inspired about planting with our incredible gardening collection, pick up some seeds and s... See more



## COMMINITY SERVICES DEPARIMENT

## LIBRARY We are here for all ages...



Uxbridge Public Library

THES. Published by Patricia Green @ May 15 3

After a "wee" histus, we're getting back to some highly anticipated children's programming with our fun-filled Wiggles & Giggles program! @

Join us every Monday June €. 13 & 20 from 10:30 + 11:15 am in the Children's Department for stories, rhymes, songs and crafts.

Ages 2.5+ are welcome, accompanied by a caregiver... See more



Uxbridge Public Library Published by Corrinne Morrison () · April 3 · ()

\*\* FULL for Little Buddies -A few High School Volunteers still needed \*\*

Hey everyone! Does your child need a little extra practice reading? AWe have the answer! 🐒 We are doing one session of Reading Buddies this spring!

Registration starts tomorrow, April 4th, payment is required between April 11-14th, and the session starts April 21st! 😆



A great reading program that fosters literacy through one-on-one reading, literacy based activities, and fun!

Thursdays | April 21 - June 9 | 4:30 - 5:30 pm

\*Receive 1.5 hours of volunteer time per week for

SNACKS EACH WEEK

3.444

A shares

People reached



Boost post

5 shares

310 Engagements

OO You and 14 others

Uxbridge Public Library

#tweentakeover #NQTs 💰

Published by Corrinne Morrison @ - June 23 - 🕤

What an amazing kick off to the summer!!! We had an incredible Zombie Survival Night 🐮 for our

All year TAB (Teen Advisory Board) have shared ideas, helped with prep for programs, participated

in programs and just been super awesome! The teens and tweens in town have carved... See

last Teen Takeover last week! So great to have a bunch of teens scouring  $\wp$  the library for clues and random tasks - well done to everyone who came out! Great crew! 🎉 #teentakeover

> Uxbridge Public Library Till, Published by Leslie Elizabeth 🛛 19h 🥝

Season's Greetings from Ian, Uxbridge's tech treasure! Ian is offering FREE tech help on the 1st and 3rd Wednesdays of the month by appointment. If you need a little extra help with any of your devices this month lan is available on December 21st. Should you be the recipient of a new device over the holidays, feel free to book an appointment with Ian for Wednesday January 4th or 18th to help with set up if needed! Super friendly, knowledgeable and incredibly patient lan can ... See more



1,593	98	1 +1.9x higher	Boost post
People reached	Engagements	Distribution score	
0 16			1 Comment 3 shares

## COMMINTY SERVICES DEPARTMENT

## See ... See more

Spring 2022 - 8 Week Session

LITTLE BUDDIES: Grades 1-3 English or French (upon availability) Cost: \$15/8 weeks

BIG BUDDIES: High School aged volunteers\* needed, required to arrive by 4:15 pm

**Beginning April 4 please email** andrea.stewart@uxlib.com to register your child as a Little Buddy or to become a Big Buddy volunteer.

a total of 12 towards high school requirements.

uxlih con

23 ↑ +13x higher Boost post People reached Engagements Distribution score

CO You and 8 others

1,328

## LIBRARY

## And stages!



#### Uxbridge Public Library

Published by Maureen O'Shea Brown @ - October 23 - 3

Need to run to the grocery store and your 9 year old wants to stay home? Give them the confidence they need (and the piece of mind you need!) to leave them home safely! 🙂 🖕

Sign your kids up today to learn basic first aid and safety skills in our STAY SAFE Alone at Home Course offered by the Red Cross and Durham First Aid: 🥖 🖞 🖀 🔊 check poster for more details

#### Psta., See more

624

01



#### Children, prepare your stuffies!!! 👗

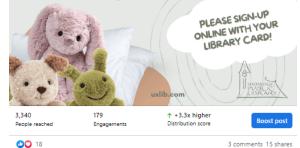
We're so excited to announce that after a brief hiatus, the Stuffy Sleepover at Uxbridge Public Library is back!

Little ones aged 3-6 are invited to bring in their favourite stuffed toy and leave it at the library for a sleepover. Upon picking up their stuffy, your child will receive a fun package to open to see what their stuffy did, along with a video of sleepover footage to enjoy (and giggle at) at home. ... See more

# THE ULTIMATE LIBRARY

AGES 3 - 6 MAY 30 (DROP-OFF) | JUNE 1 (PICK-UP)

Ever wonder what would happen if your stuffy had a sleepover at the library?! Drop off your special stuffed toy and see what they get up to without you around! This will be a bear-y fun event, indeed!



### for youth ages 9 - 13! FRIDAY, NOVEMBER 18 PARTICIPANTS WILL LAF.N: M The importance of responsibility, respect and accountability when staying home alone Safety skills at home and within the community Setting and following safety rules Basic first aid skills How to prepare for, recognize and respond to unexpected situations

uxlib.com s are asked to bring lunch, snacks and a rewsable water bot 78 loost post **People** reached Engagements

2 comments 5 shares



Uxbridge Public Library Table Published by Leslie Elizabeth 0 November 15 at 1221 PM 3

#### NEW additions to our Parenting collection!

These titles are located in the Children's Library and can be reserved online (unlib.com) or give us

a call @905-852-9747. 😅 #theuxbridgelibrary #zephyrlibrary #parenting #TownshipofUxbridge #connectinginuxbridge #readinglearninggrowingtogether



### Uxbridge Public Library

Published by Leslie Elizabeth • October 11 · 🕲

#### 💗 KNITTERS!! KNITTERS!! 💗

The Library is offering a six week knitting class starting tomorrow, Wednesday October 12th from 7 - 8:30 p.m. The advanced beginner project is "Flax" -- a beautiful sweater suitable for children or adults. There is still space available!! Cost is \$25.00. Register @ the library. Contact Carol or Barb at Never Enough Wool @905-985-0030 for guestions and supplies. "I love the way knitting brings people together." Debbie Macomber #theuxbridge... See more



2,436	107
People reached	Engagements

Boost pos

8 @00

People reached

4 comments 6 shares

### #theuxbridgelibrary #zephyrlibrary #Town... See more



Engagements



## COMMINTY SERVICES DEPARTMENT

## LIBRARY

Uxbridge Public Library Published by Leslie Elizabeth • September 27 · •

MEET local author Michael Cameron! Michael recently popped into the library to generously donate his newly published book: Jack. The Turtle Who Wanted To Flv! Originally told to his daughter, the littles of Uxbridge will be delighted to enjoy Jack's adventures! Thank you, Michael!... See more



18

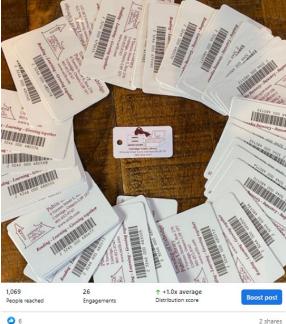


Uxbridge Public Library Published by Amanda Lyons 🛛 - September 21 - 🕄

It's not too late!!

There are 16 days remaining to participate in our bingo card contest. Submit a ballot for your chance to win a library "Swag Bag". There are also 9 days left in celebration of Library Card Sign up Month! To date 54 residents have signed up for a library card this month! Whether you come in now or a month from now, know that the library is here to welcome you back whenever you are ready. Unlock the endless possibilities that are available to you just by

ow... See more



## We welcome residents, visitors and tourists! (Psst! We are a Tourism Ambassador Site)



Uxbridge Public Library Published by Leslie Elizabeth @ • August 23 • 🚱

MEET Doug and his granddaughter, Luna!

Doug (the new owner of Sam Sharpe's house on First Avenue) shared with us ... whenever Lucy Maud Montgomery came into town from Leaskdale, she stayed and was hosted by Sam Sharpe!! Luna wondered if it was her bedroom at her grandfather's house where Lucy Maud slept! So cool! 💙 🛶 📾

#theuxbridgelibrary #zephyrlibrary #TownshipOfUxbridge #leaskdaleontario #lucymaudmontgomery #uxbridgeontario #connectinginuxbridge #uxbridgecommunity #uxbridgehistory



00 29

4 comments 1 Share

### Uxbridge Public Library

Published by Leslie Elizabeth @ · September 28 · 🕄

#### MEET Diane and Bryan!

The Havelock couple were visiting Uxbridge for the FIRST time! They enjoyed a train tour and delicious lunch aboard the York Durham Heritage Railway this afternoon which they highly recommend. Next stop was the library looking for some local genealogy information on the Gillis / McLean families. Welcome to Uxbridge! It was great to meet you! 😀 #theuxbridgelibrary #TownshipOfUxbridge #connectinginuxbridge #yorkdurhamheritagerailway #uxbridgegenealogygroup #welcome



1,038 People reached	76 Engagements	↑ +1.1x average Distribution score	Boost post
<b>(</b> ) 27			2 comments 4 shares

## COMMINTY SERVICES DEPARTMENT



5 shares

## LIBRARY And we have a true "Librarian" sense of humour!







IF YOU WERE A BOOK





## COMMINTY SERVICES DEPARTMENT